



TOWN BOARD MEETING

NOVEMBER 12, 2025 @ 7:00PM

AZTALAN TOWN HALL – W6260 COUNTY RD B – JEFFERSON, WI 53549

1. Call to Order / Pledge of Allegiance
2. Proof of Posting and Notice
3. Approval of Minutes - October 9, 2025
4. Approval of Financial Report - October 2025
5. Plan Commission Report
6. Fire and EMS Updates
7. Jefferson County Supervisor or Sheriff's Dept. Updates
8. Announcements and Meeting Updates - Town Board members will be given the opportunity to make announcements in regards to activities taken since the previous meeting on behalf of the community, future activities, and citizen contacts. It is not contemplated that these matters will be discussed or acted on but referrals to the appropriate authorized personnel will be made.
9. Public Comments - limited to 3 minutes per person, with time extensions per the Chief presiding officer's discretion, per person; after the public comments are completed, there may be limited discussion on the information received, however, no action will be taken under public comments.
10. Business - **business items are matters of discussion and possible action**
 - a. Public Hearing for the work in the right of way permit applications received by Midwest Fiber Networks, LLC to place underground ducts & fiber optic cable in the road right of way on Mansfield Rd and Harvey Rd; Charter Communications for a directional bore installation of 2" HDPE conduit to contain fiber utility service on Joe Turley Way and Indianhead Drive; and WE Energies to set one electric pole in the road right of way at W5289 Joe Turley Way.
 - b. To approve the permit applications to work in the town right of way submitted by Midwest Fiber Networks, LLC, Charter Communications, and WE Energies.
 - c. Discussion with GFL representative road damage possibly caused by the GFL service vehicles
 - d. To implement a policy for acquisition and sale of road materials specifically to residents of the Town of Aztalan
 - e. To approve the resolution for speed reduction on Mansfield Rd from 55 mph to 45 mph
 - f. To approve the request for text amendment to the Jefferson County Zoning Ordinance to allow for the regulation of Accessory Dwelling Unit (ADU) development throughout the County
 - g. To approve the Application for Blasting and Non-Metallic Mining submitted by Hausz Bros. Inc. for Jan. 1 - Dec. 31, 2026
 - h. To approve the Application for Mobile Home Park License submitted by Sherry Stelse for Rock River Mobile Home Park for Jan. 1 - Dec. 31, 2026
 - i. To approve the Application for Recreational Land Use submitted by Aztalan Cycle Club, Inc. for Jan. 1 - Dec. 31, 2026
 - j. To approve the Humane Society of Jefferson County Small Animal Contract for Jan. 1 - Dec. 31, 2026
 - k. To approve the Glatfelter Public Entities package renewal including Commercial coverage, Cyber Liability and Workers' Compensation

- l. To purchase International Trucks 128 & 130 from the Jefferson County Highway Dept. for \$135,000 (emailed proposal from Sean Heaslip, Highway Commissioner)
- m. To borrow funds for equipment purchase
- n. To expend or re-invest the earmarked funds held at Badger Bank for Road Projects, Equipment Purchase, and Equipment Maintenance

11. Possible Future Agenda Items

12. Payment of Bills

13. Adjournment

Posted by: Kathleen Pitzner, Clerk
November 7, 2025

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any other governmental body. except by the governing body noticed above.