TOWN OF AZTALAN TOWN BOARD MEETING

SEPT 2nd 2020 @ 7:00PM

AZTALAN TOWN HALL – W6260 CTHB – JEFFERSON, WI 53549

1. Pledge of Allegiance
2. Call Meeting to Order:
3. Clerks Report:
4. Treasurers Report:
5. Plan Commission Report:
6. Jefferson County Report:
7. Reports and meeting updates from board:
8. Public Comments on agenda items only, with 3 minutes per person:
9. Business:
	1. Petition by Dr. John Beltz to create a 3-acre A-3 Residential Building site from an A-2 zone, Address W7140 County Rd V Lake Mills, PIN(s) 002-0714-0743-000 and 002-0714-1812-000.
	2. Preliminary review for certified survey submitted by Dr. John Beltz for rezoning. Division of land located (see survey)
	3. Application for a Conditional Use Permit requested by Dr. John Betz to allow for a kennel to keep 8 dogs in a proposed A-3 zone, Address W7140 County Rd V Lake Mills PIN(s) 002-0714-0743-000 and 002-0714-1812-000.
	4. Petition by Roy Leschinsky to create a 4-acre A-3 zone around the existing home and buildings from an A-1 zone at W5341 County Rd B PINS 002-0714-1441-000 and 002-0714-1441-001.
	5. Preliminary review for certified survey submitted by Roy Leschinsky for rezoning. Division of land located in the NE ¼, SE ¼ of section 14, town 7N, Range 14E, Town of Aztalan, Jefferson County WI on parcel numbers 002-0714-1441-000 and 002-0714-1441-001.
	6. Petition by Roy Leschinsky to create an 8.2-acre Natural Resources zone from an A-1 zone at W5341 County Rd B Pin 002-0714-1441-001.
	7. Preliminary review for certified survey submitted by Roy Leschinsky for rezoning. Division of land located in the NE ¼, SE ¼ of section 14, town 7N, Range 14E, Town of Aztalan, Jefferson County WI on parcel numbers 002-0714-1441-000 and 002-0714-1441-001.
	8. Discussion and possible action on approving a gas card for town employee to be able to purchase gas for town equipment.
	9. Discussion and possible action on 2020 road work.
	10. Discussion and possible action on fuel contracts.
	11. Application for operator’s license for Party Mart LLC
10. Possible future agenda items:
11. Payment of Bills:
12. Adjournment:

Scott Masche, Chairperson